

Dear

Lockhart Post No. 23 Of The American Legion

is sponsoring a Historical Service Record of Wasatch County World Veterans. This will be a bound book with pictures and historical veteran. We will appreciate your cooperation in sending a picture in size) together with the filled out questionnaire below to: American Utah. All pictures will be returned. All Gold Star boys will be front of the book. Complete pictures of county land marks and place. You are under no obligation to buy a book, but your cooperation pictures and data will make this book possible.

PLEASE FILL OUT AND MAIL AT ONCE!



Name Bern McDonald Mc Lee

Address Heber, Utah

1. Date of Induction 4/25/45

2. Branch of Service U.S.N.R.

3. Training Stations and Dates San Diego, Cal. 4/25/45 -

HTS/Navy shipyard, Mare Island, Cal.

Poe Radio Nat, Chicago, Ill.

4. Date of Embarkation

5. Theatre of operation

List engagements

6. Medals earned

7. Date returned to U. S.

8. Discharge Station Mare Island, Cal.

9. Date of Discharge 7/31/46

10. Rank S.K.I. Radio, S.I.T. 30.

11. Total Months Served 15 M - and 6 days.

12. Present Occupation Televison

REMARKS — Experiences, and other data not covered by questionnaire:

Raised by Foster Parents

John and Helen McDonald

Include Parents', Wife's and Children's Names

If your family had more than one in service, copy above on sheet of paper. If any dates are not known, leave blank.

This book will sell for \$3.00 It is worth more than that to your relatives and friends. It will preserve memories of yourself and buddies. All money will be receipted. Check below:

I DESIRE A COPY OF THIS BOOK



In Charge of Publication

American Legion and Auxiliary

The American Legion

Lookhart Post No. 23 Of

is sponsoring a Historical Service Record of Warranted County World War I and II Veterans. This will be a bound book with pictures and historical data of each veteran. We will appreciate your cooperation in sending a picture in uniform (any size) together with the filled out questionnaire below to: American Legion, Heber, Utah. All pictures will be placed at the front of the book. Complete pictures of county land marks and places of interest. You are under no obligation to buy a book, but your cooperation in sending in pictures and data will make this book possible.

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Name *James McMillan*

Address *Heber, Utah*

1. Date of Induction *1/15/43*

2. Branch of Service *U.S.A.R.*

3. Training Station and Dates *San Diego, Cal. 1/25/43*

4. Training Station and Dates *Moreland, Cal. 1/25/43*

5. *For Father's War Service, Ill.*

6. Date of Completion

7. Theatre of Operation

8. List of Engagements

9. Medals earned

10. Date returned to U.S.

11. Discharge Station

12. Date of Discharge

13. Rank

14. Total Months Served

15. Present Occupation

16. *McMillan*

REMARKS — Experiences and other data not covered by questionnaire:

James McMillan

Heber, Utah

James McMillan

Heber, Utah

James McMillan

Heber, Utah

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Heber, Utah

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Heber, Utah



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